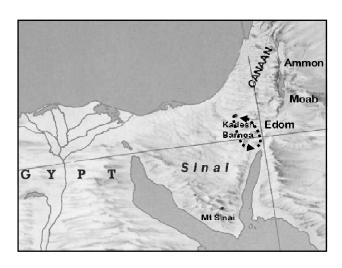
# Gleanings from the Pentateuch

The Lesson of Korah Numbers 16:36-17:13



Yad Vashem (Children's Memorial)



## **Lesson of Korah**

### **Primary Objective**

> The vindication of the priesthood of Aaron: its exclusiveness and effectiveness

# **Lesson of Korah**

#### Numbers 16:36-40

- 1. The "Memorial"
  - Action: Made a bronze plating over the altar out of the 250 censers as a preventative memorial
  - Lesson: No person except the seed of Aaron could come near to the Lord as a priest

# **Lesson of Korah**

#### Numbers 16:41-50

- 2. The Plague
  - Action: Aaron made atonement for the people by his censer and thus stopped the plague of God's wrath
  - Lesson: The necessity and effectiveness of Aaron's priesthood for the people's salvation

# **Lesson of Korah**

#### Numbers 17:1-13

- 3. Aaron's Staff
  - Action: Of all the staffs placed in the tent of meeting, God caused only Aaron's to sprout
  - Lesson: Only Aaron's family are authorized as priests, through whom comes God's promise of blessing and life

# **Lesson of Korah**

#### **Overarching Lesson**

- > The necessity of a God-ordained priest!
- necessitated by God's holiness which excludes sinners from His presence
- necessitated by the need for atonement through a "holy" mediator on behalf of sinners

## **Lesson of Korah**

#### The Fulfillment

- > Jesus, the Final High Priest
- His priestly work: Jesus offered up Himself to make atonement on our behalf once for all time
- His vindication: God raised Him from the dead and seated Him as His right hand

## **Lesson of Korah**

#### Conclusion

- Through Jesus *alone* we have relationship with God and the blessing of eternal life
- All other approaches to God apart from Christ will result in His eternal judgment